

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Jonathan Chun

(b) Committee Name:

Friends of Jonathan Chun

(c) Mailing Address:

P.O. Box 1208

Lihue, HI 96766

(d) Phone (Bus)

245-2325

(Res)

246-0241

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended

☐ 2nd Preliminary Primary ☐ Short Form¹

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

1/1/2001 through 6/30/2001

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD ² TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period ² (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee)..... | | 0.00 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 13217.23 | |
| 3. Total Receipts with Loans (From Line 17, Column A and B)..... | 6470.00 | 56558.32 |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 19687.23 | 56558.32 |
| 5. Total Disbursements (From Line 21, Column A and B)..... | 3466.05 | 40337.14 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B)..... | 16221.18 | 16221.18 |
| 7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period..... | 0 | |
| (b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A)..... | 0 | |
| (c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b))..... | 0 | |
| 8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10)..... | 0 | |
| 9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period (Add Lines 7(c) and 8)..... | 0 | |
| 10. Other Adjustments to Surplus/Deficit (Attach Explanation)..... | 0 | |
| 11. Subtotal (Add Lines 9 and 10)..... | 0 | |
| 12. Surplus/Deficit (Subtract Line 11 from Line 6)..... | 16221.18 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION III (Part of DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS)
(If Necessary, Complete Schedules A through H Before Completing This Section)

COLUMN A

**COLUMN B
ELECTION PERIOD
TOTAL TO DATE**

RECEIPTS

TOTAL THIS PERIOD

13. Contributions From:

(a) Individuals/Other Entities/Noncandidate Committees

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100
(Schedule A, Line 2 for Column A).....
- (iv) Total Contributions from Individuals/Other Entities/Noncandidate
Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....

3670.00

26388.01

100.00

2800.00

20651.31

6470.00

47139.32

(b) Political Parties

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100
(Schedule G, Line 2 for Column A).....
- (iv) Total Contributions from Political Parties (Add Lines (b)(i) through
(b)(iii) for Columns A and B).....

(c) Candidate or Candidate's Immediate Family

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100
(Schedule D, Line 2 for Column A).....
- (iv) Total Contributions from Candidate or Candidate's Immediate Family
(Add Lines (c)(i) through (c)(iii) for Columns A and B).....
- (d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A
and B).....

2900.00

2900.00

50039.32

6519.00

0

56558.32

14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A).....

15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....

16. Loans From:

- (a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A).....
- (b) Financial Institutions (Schedule E, Line 4 for Column A).....
- (c) Other Sources (Schedule E, Line 7 for Column A).....
- (d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....

6470.00

56558.32

17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....

DISBURSEMENTS

18. Expenditures (Schedule B, Line 3 for Column A).....

1309.00

33799.52

19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....

2157.05

6537.62

20. Loans Repaid or Forgiven:

- (a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A).....
- (b) Financial Institutions (Schedule E, Line 5 for Column A).....
- (c) Other Sources (Schedule E, Line 8 for Column A).....
- (d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A
and B).....

3466.05

40337.14

21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....

**22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for
Column A) (Net Change This Period).....**

3466.05

40337.14

23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 10

Friends of Jonathan Chun

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | *REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|---|--|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 1/30/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Brown & Williamson Tobacco Corp. P.O. Box 35090 Louisville, KY 40232-5090 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 1/30/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Watanabe, Ing & Kawashima 999 Bishop St. Honolulu, HI 96813 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 1/30/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Aloha Airlines Hawaii PAC P.O. Box 30028 Honolulu, HI 96820 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 1/30/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION HSFFA PAC 2305 South Beretania St. #202 Honolulu, HI 96826 | | 200.00 | 200.00 |
| | | | | |
| | | | | |
| 1/30/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION DEI PAC 2375 Kuhio Ave. Honolulu, HI 96815 | | 200.00 | 200.00 |
| | | | | |
| | | | | |
| 1/30/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION American Hawaii Cruises 700 Bishop St. Honolulu, HI 96813 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Linda K. Rosehill 45-269 A Kahanahou Circle Kaneohe, HI 96744 | | 100.00 | 100.00 |
| | | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 900.00
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 10

Friends of Jonathan Chun

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | *REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|--|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 6/26/01 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Emmet White 1666 Ihiloa Loop Honolulu, HI 96821 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Thomas Simmons 47 Akamu Pl. Honolulu, HI 96817 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Roy T. Uemura 98-1808 Ipu Pl. Aiea, HI 96701 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Robert K.S. Young 2235 Okoa St. Honolulu, HI 96821 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Corianne W. Lau 410 Mamaki St. Honolulu, HI 96821 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Gilbert S. Coloma-Agaran 364 S. Lehua St. Kahului, HI 96732 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Clarence K. Okamura 1413 Akamai Pl. Kailua, HI 96734 | | 50.00 | 50.00 |
| | | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 400.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 10

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | *REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|---|--|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | Howard Ige 1615 Kilohi St. Honolulu, HI 96819 | | 100.00 | 100.00 |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | Verizon Good Government Club-HI 1177 Bishop St. Honolulu, HI 96813 | | 100.00 | 100.00 |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | Tesbro HI PAC P.O. Box 3379 Honolulu, HI 96842 | | 100.00 | 100.00 |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | Wesley Fong 1065 Kalikimaka St. Honolulu, HI 96817 | | 25.00 | 25.00 |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | Andrew In 3315 Oahu Avenue Honolulu, HI 96822 | | 50.00 | 50.00 |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | Nelson Lau 99-969 Aiea Hts. Dr. Aiea, HI 96701 | | 25.00 | 25.00 |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | Hing Leung Lau 1333 Heulu St. Honolulu, HI 96822 | | 25.00 | 25.00 |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 425.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 10

Friends of Jonathan Chun

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|---|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Maile T. Meyer 220 Ilihau St. Kailua, HI 96734 | | 25.00 | 25.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Tokihide Ige 1646 Kamehameha IV Rd Honolulu, HI 96819 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Gordon Mau 1000 Bishop St. Honolulu, HI 96813 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Randall Chau 1754 Bertram St. Honolulu, HI. 96816 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Glenn Muranaka 925 - 12th Ave Honolulu, HI 96816 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Laborers PAC 1617 Palama St Honolulu, HI 96817 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION O.K. Stender 925 Bethel St. Honolulu, HI 96813 | | 150.00 | 150.00 |
| | | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 57.5.00
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMITTER, NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 5 OF 10

Friends of Jonathan Chun

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Thomas Lau 1433 Kewalo St. Honolulu, HI 96822 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Albert Arakawa 2073 Komo Mai Dr Pearl City, HI 96782 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION H. Edwards Jr 345 Awini Way Honolulu, HI 96825 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Isamu Koito 2405 Lakoloa Pl Honolulu, HI 96819 | | 30.00 | 30.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION David Glenn Bettencourt 41-031 Hihimanu St Waimanalo, HI 96795 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Richard Wurdeman 95-190 Kahela St Mililani, HI 96789 | | 25.00 | 25.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Wilbert Ching 235 Nomilo Pl Honolulu, HI 96825 | | 50.00 | 50.00 |
| | | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 405.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(ii), COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMARKER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 6 OF 10

Friends of Jonathan Chun

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Henry Lau 294 Mahimahi Pl Honolulu, HI 96821 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hing C. Lau 3485 Alani Dr. Honolulu, HI 96822 | | 200.00 | 200.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Benjamin Henderson 1025 Kahili St Kailua, HI 96734 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Raynard Soon 39 Makaweli Honolulu, HI 96825 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Siuji Naya P.O. Box 2359 Honolulu, HI 96804 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Gary Musgrove 2878 Kant Place Fairborn, OH 45324 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Colin Lau 1520 Ward Ave. Honolulu, HI 96822 | | 50.00 | 50.00 |
| | | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 550.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (iii)(i), COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 7 OF 10

Friends of Jonathan Chun

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Lydia Hardie 5090 Likini St. Honolulu, HI 96818 | | 25.00 | 25.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Jobie Yamaguchi 46-1060 Emepela Wy No 9T Kaneohe, HI 96744 | | 25.00 | 25.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION James Stone 740 Sunset Ave. Honolulu, HI 96816 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Yuichi Ige 1636 Kamehameha IV Rd Honolulu, HI 96819 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Glenn Kogachi 98-2009 A Kaahumanu St. Aiea, HI 96701 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Christopher Lau 3764 Old Pali Rd. Honolulu, HI 96817 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Operating Transporters PAC P.O. Box 30166 Honolulu, HI 96820 | | 50.00 | 50.00 |
| | | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 400.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINER, NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 8 OF 10

Friends of Jonathan Chun

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|---|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION A & B HIPAC P.O. Box 3440 Honolulu, HI 96801 | | 300.00 | 300.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Maui Land & Pineapple Co Inc. P.O. Box 187 Kahului, Maui 96732 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Goodsill Anderson Quinn & Stifel P.O. Box 3196 Honolulu, HI 96801 | | 150.00 | 150.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Wyman Lai 1771 Alaweo Pl Honolulu, HI 96821 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION American Resort Development Assc 1220 L St. NW Suite 500 Washington, DC 20005 | | 250.00 | 250.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION AT & T Chicago, IL 0710 | | 150.00 | 150.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Air Ambulance Inc P.O. Box 30242 Honolulu, HI 96820 | | 50.00 | 50.00 |
| | | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 1050.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 9 OF 10

Friends of Jonathan Chun

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | *REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|---|--|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Assoc of Realtors 1136 - 12th Ave Ste 220 Honolulu, HI 96816 | | 200.00 | 200.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Clemson K.M. Lam P.O. Box 1893 Kamuela, Hi 96743 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Medical PAC 1360 S. Beretania St. Honolulu, HI 96814 | | 250.00 | 250.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION HMSA Employees Committee for Quality Health Care P.O. Box 860 Honolulu, HI 96808 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION IIWU Local 142 451 Atkinson Dr. Honolulu, HI 96814 | | 250.00 | 250.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Carpenters Market Recovery Program 1001 Bishop St. Honolulu, HI 96813 | | 250.00 | 250.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Bancontrol-First Hawaii Bank Mainfort St. Honolulu, Hi | | 250.00 | 250.00 |
| | | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 1350.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 10 OF 10

Friends of Jonathan Chun

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION John M. White 225 Queen St. Honolulu, HI 96810 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION R.C. Botti P.O. Box 1778 Kailua, HI 96734 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Michael Ige 1615 Kilohi St. Honolulu, HI 96819 | | 50.00 | 50.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Grant Tsujimura 1025 Kalo Pl. Honolulu, HI 96826 | | 40.00 | 40.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Burt Lau 1888 Kualono St. Honolulu, HI 96817 | | 100.00 | 100.00 |
| | | | | |
| | | | | |
| 6/26/01 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Norman Hong P.O.Box 2750 Honolulu, HI 96840 | | 25.00 | 25.00 |
| | | | | |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |
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1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 415.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iv), COLUMN A)..... 6470.00

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Friends of Jonathan Chun

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|--|
| 2/5/01 | Jonathan Chun 2954 Mokoi Lihue, HI 96766 | Travel & Lodging | 801.00 |
| 3/13/01 | SHOPO 1717 Hoe St Honolulu, Hi 96819 | Community Organizations | 100.00 |
| 3/27/01 | Jonathān Chun 2954 Mokoi Lihue, Hi. 96766 | Travel & Lodging | 339.00 |
| 6/17/01 | Penny Young 2922 Aukoi St Lihue, Hi 96766 | Travel & Lodging | 119.00 |
| 6/30/01 | Kauai Filipino Women's Club Lihue, Hi. 96766 VOIDED CHECK | Community Organizations | 50.00 |
| | | | |
| | | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 1309.00
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A)..... 1309.00

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE F
FUNDRAISING EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Friends of Jonathan Chun

| DATE OF FUNDRAISING EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF FUNDRAISING EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID FUNDRAISING EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------------------|--|--|--|
| 3/21/01 | Randy Port 220 S. King St. #2170 Honolulu, HI 96813 | Printing & Postage | 242.71 |
| 3/21/01 | Gail Sagara 220 S. King St. #2170 Honolulu, HI 96813 | Printing & Postage | 25.99 |
| 3/21/01 | US Post Office Honolulu, HI 96813 | Printing & Postage | 68.00 |
| 4/9/01 | Aloha Sushi 1132 Bishop St Honolulu, HI 96813 | Food & Beverages | 119.35 |
| 4/9/01 | Gail Sagara 220 S. King St. #2170 Honolulu, HI 96813 | Food & Beverages | 107.00 |
| 4/9/01 | Bronsons Restaurant 94-200 Paloa Pl Waipahu, HI 96797 | Food & Beverages | 1444.00 |
| 4/27/01 | Steven Chock Lihue, HI 96766 | Speakers & Entertainment | 75.00 |

- SUBTOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (THIS PAGE)..... **2082.05**
- TOTAL OF UNPAID FUNDRAISING EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 5).....
- TOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 19, COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE F
FUNDRAISING EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Jonathan Chun

PAGE 2 OF 2

| DATE OF FUNDRAISING EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF FUNDRAISING EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID FUNDRAISING EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------------------|--|--|--|
| 4/29/01 | Alberto Genovia Lihue, HI 96766 | Speakers & Entertainment | 75.00 |
| | | | |
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1. SUBTOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (THIS PAGE)..... **75.00**
2. TOTAL OF UNPAID FUNDRAISING EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 5).....
3. TOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 19, COLUMN A)..... **2157.05**